**Cluster Grant Application**

|  |
| --- |
| Part A:   * Please respect the following formatting constraints: Times New Roman, Arial, or similar, at least font size 11, margin sizes (2.0 cm side and 1.5 cm top and bottom), single line spacing. * A page limit of 25 pages is applied to sections 5-section 10. * The applicant’s responsibility is to verify that the submitted PDF documents are readable and within the page limit.   Part B:  CV of all participants |

**1. Project Information**

|  |  |
| --- | --- |
| **Project Title in English** | Click or tap here to enter text. |
| **Project Title in Arabic** | Click or tap here to enter text. |
| **Area of Research** | Click or tap here to enter text. |
| **Five Keywords** | Click or tap here to enter text. |
| **UN Sustainable Development Goals (SDGs). Indicate the [Term- Section- Goal]**  [**Check SDGs**](https://scival.com/sdg) | |
| Click or tap here to enter text. | |

**2. Research Team at GJU**

**2.1. Corresponding Principal Investigator (cPI)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Full Name** | Click or tap here to enter text. | | | **Rank** | Click or tap here to enter text. | |
| **School** | Choose an item. | **Department** | Choose an item. | | | |
| **Specialization** | Click or tap here to enter text. | | | | | |
| **E-mail Address** | Click or tap here to enter text. | | | **Phone Number** | | Click or tap here to enter text. |

**2.2 Co-Investigators (CI)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Rank** | **Specialization** | **School** | **Department** | **E-mail** |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Choose an item. | Choose an item. | Click or tap here to enter text. |
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**3. International Cooperation**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Position** | **Rank** | **School/Department** | **University** | **Country** | **E-mail** |
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**4. Abstract**

|  |
| --- |
| Click or tap here to enter text. Max 300 Words |

**Start Page Count – Max 25 pages**

**5. Pioneering nature of the research/innovation**

|  |
| --- |
| 1. Quality and credibility of the research/innovation project; level of novelty, appropriate consideration of inter/multidisciplinary research. 2. The scientific goal of the project (description of the problem to be solved, research questions, and hypotheses) 3. Significance of the project (state of the art, justification for tackling a specific scientific problem, justification for the pioneering nature of the project, the impact of the project results on the development of the research field and scientific discipline) 4. Concept and work plan (general work plan, specific research goals, results of preliminary research, risk analysis) 5. Research methodology (underlying scientific methodology, methods, techniques and research tools, methods of results analysis, equipment, and devices to be used in research) 6. Project literature (a reference list for publications included in the project description, with full bibliographic data). |

**5.1. Quality and credibility of the research/innovation project; level of novelty, appropriateconsideration of inter/multidisciplinary research.**

|  |
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**5.2. The scientific goal of the project (description of the problem to be solved, research questions, and hypotheses)**

|  |
| --- |
| Click or tap here to enter text. |

**5.3. Significance of the project (state of the art, justification for tackling a specific scientific problem, justification for the pioneering nature of the project, the impact of the project results on the development of the research field and scientific discipline, project outcomes)**

|  |
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| Click or tap here to enter text. |

**5.4. The concept and work plan description (general work plan, specific research goals, preliminary research results, risk analysis, deliverables, and milestones). Concrete planning for exploitation and dissemination activities must be included in a Gantt Chart.**

|  |
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| Click or tap here to enter text. |

**5.5. Research methodology (underlying scientific methodology, methods, techniques and research tools, methods of results analysis, equipment, and devices to be used in research)**

|  |
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| Click or tap here to enter text. |

**5.6. Project literature (a reference list of publications included in the project description, with complete bibliographic data. All literature references will count towards the page limit.)**

|  |
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| Click or tap here to enter text. |

**6. Synergy and complementarity of the international cooperation**

|  |
| --- |
| Click or tap here to enter text. |

**7. Feasibility and impact**

|  |
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| Click or tap here to enter text. |

**8. Implementation**

|  |
| --- |
| Click or tap here to enter text. |

**9. Potential Commercialization**

|  |
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| Click or tap here to enter text. |

**10. Infrastructure and available equipment**

|  |
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**STOP page count – MAX 25 pages**

**11. Budget**

**11.1. Cost of Research Assistant (RA) Salaries**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **RA** | **Merit-based justification for the hiring, tasks, etc.** | **Hiring period** | **Estimated cost (JD)** |
| **1** | Enter here | Enter here | Enter here | Enter here |
| **2** | Enter here | Enter here | Enter here | Enter here |
| **3** | Enter here | Enter here | Enter here | Enter here |
| **4** | Enter here | Enter here | Enter here | Enter here |
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| **8** | Enter here | Enter here | Enter here | Enter here |
| **9** | Enter here | Enter here | Enter here | Enter here |
| **10** | Enter here | Enter here | Enter here | Enter here |
| **Total budget (JD)** | | | | Enter here |

**11.2. Research equipment/device/software costs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Equipment**  **/Device**  **/Software** | **Description** | **Merit-based justification for the purchase** | **Quantity** | **Cost per unit (JD)** | **Total cost (JD)** |
| **1** | Enter here | Enter here | Enter here | Enter here | Enter here | Enter here |
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| **13** | Enter here | Enter here | Enter here | Enter here | Enter here | Enter here |
| **14** | Enter here | Enter here | Enter here | Enter here | Enter here | Enter here |
| **15** | Enter here | Enter here | Enter here | Enter here | Enter here | Enter here |
| **Total budget (JD)** | | | | | Enter here | Enter here |

**11.3. Materials /Tools / Consumables/ Other**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Item** | **Description** | **Merit-based justification for the purchase** | **Quantity** | **Cost per unit (JD)** | **Total cost (JD)** |
| **1** | Enter here | Enter here | Enter here | Enter here | Enter here | Enter here |
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| **9** | Enter here | Enter here | Enter here | Enter here | Enter here | Enter here |
| **10** | Enter here | Enter here | Enter here | Enter here | Enter here | Enter here |
| **Total budget (JD)** | | | | | Enter here | Enter here |

**11.4. Outsource services**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Item** | **Description** | **Merit-based justification for the purchase** | **Estimated cost (JD)** |
| **1** | Enter here | Enter here | Enter here | Enter here |
| **2** | Enter here | Enter here | Enter here | Enter here |
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| **8** | Enter here | Enter here | Enter here | Enter here |
| **9** | Enter here | Enter here | Enter here | Enter here |
| **10** | Enter here | Enter here | Enter here | Enter here |
| **Total budget (JD)** | | | | Enter here |

**11.5. Visits and consultations**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **First-year** | **Second-year** | **Third-year** | **Total budget (JD)** |
| **Cost** | Enter here | Enter here | Enter here | Enter here |

**Budget Summary**

*Total costs are broken down by implementation years.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Item** | **Budget allocations per 6 months** | | | | | | **Total** |
| **1-6** | **7 – 12** | **13 – 18** | **19 – 24** | **25-30** | **31-36** |
| **Costs of RA salaries** | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Research equipment/device/software costs** | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Materials /Tools / Consumables/ Other:** | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Outsource services:** | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Visits and consultations** | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Total costs** | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |

**Appendix A**

**Department/School Research Committee Evaluation and Recommendation**

|  |
| --- |
|  |
|  |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Excellent** | **Acceptable** | **Poor** |
| **Research methodology** |  |  |  |
| **Research objectives** |  |  |  |
| **Research originality** |  |  |  |
| **Research contribution** |  |  |  |
| **Research applicability and relevance** |  |  |  |
| **Potential for future external funding** |  |  |  |
| **Overall evaluation** |  |  |  |
| **Chairman of Department/School Research Committee** |  |  |  |
| **Signature and Date** |  | | |

|  |  |  |
| --- | --- | --- |
| **Recommendation of Department Council** | **Approve** | **Disapprove** |
| **Head of the Department** |  | |
| **Decision number** |  | |
| **Signature and Date** |  | |

|  |  |  |
| --- | --- | --- |
| **Recommendation of School Council** | **Approve** | **Disapprove** |
| **Dean of the School** |  | |
| **Decision number** |  | |
| **Signature and Date** |  | |

**Appendix B**

**University Research Council Recommendation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Approve** |  | **Approved Funding** |  | **JDs** |
|  |  |  | |  | |
|  | **Disapprove** |  | |  | |
|  |  |  | |  | |
|  | **Postpone** |  | |  | |
|  |  |  | | | |
|  | **Direct to** |  | | | |
|  |  |  | | | |

**Approved Budget**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Item** | **Budget allocations per 6 months** | | | | | | **Total** |
| **1 – 6** | **7 – 12** | **13 – 18** | **19 – 24** | **25-30** | **30-36** |
| **Costs of RA salaries** |  |  |  |  |  |  |  |
| **Research equipment/device/software costs** |  |  |  |  |  |  |  |
| **Materials /Tools / Consumables/ Other:** |  |  |  |  |  |  |  |
| **Outsource services:** |  |  |  |  |  |  |  |
| **Total** = |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Dean of Scientific Research** |  |
| **Decision number** |  |
| **Signature** |  |