**Bridging Grant Proposal**

***For Deanship of Scientific Research use***

|  |  |
| --- | --- |
| **Grant No.** |  |
| **Starting Date** |  |
| **Duration** |  |
| **Approved Fund** |  |

**1. Project Information**

|  |  |
| --- | --- |
| **Project Title in English** | Click or tap here to enter text. |
| **Project Title in Arabic** | Click or tap here to enter text. |
| **Principle Investigator** | Click or tap here to enter text. |
| **The Project is funded by** | Click or tap here to enter text. |
| **External fund amount** | Click or tap here to enter text. |
| **Project Period** | Click or tap to enter a date. |
| **Required period (*no more than 6 months)*** | Click or tap here to enter text. |
| **Requested Fund** | Click or tap here to enter text. |
| **UN Sustainable Development Goals (SDGs). Indicate the [Term- Section- Goal]**  [**Check SDGs**](https://scival.com/sdg) | |
| Click or tap here to enter text. | |

**2. Investigator’s Information**

**2.1. Principal Investigator**

|  |  |  |  |
| --- | --- | --- | --- |
| **Full Name** | Click or tap here to enter text. | **Rank** | Click or tap here to enter text. |
| **School** | Choose an item. | **Department** | Choose an item. |
| **Phone Number** | Click or tap here to enter text. | **E-mail Address** | Click or tap here to enter text. |
| **Signature** |  | | |

**2.2. Co- Principal Investigator(s)** *(Add more names if necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Full Name** | Click or tap here to enter text. | **Rank** | Click or tap here to enter text. |
| **School** | Choose an item. | **Department** | Choose an item. |
| **Phone Number** | Click or tap here to enter text. | **E-mail Address** | Click or tap here to enter text. |
| **Signature** |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Full Name** | Click or tap here to enter text. | **Rank** | Click or tap here to enter text. |
| **School** | Choose an item. | **Department** | Choose an item. |
| **Phone Number** | Click or tap here to enter text. | **E-mail Address** | Click or tap here to enter text. |
| **Signature** |  | | |

**3. Problem Statement**

|  |
| --- |
| This section should clearly describe the research problem and explain the need for the research and demonstrate the researcher’s knowledge of the research topic. This will be and overview of you research, written so a **non-specialist** can understand the logic of the research goals and methods, and including the methods to be employed. It should contain no scientific jargon and no references, and unusual terms and methods need to be briefly defined. |

**4. Objectives**

|  |
| --- |
| Clearly list the objectives of the requested bridging grant |

**5. Previous Related Work**

|  |
| --- |
| [ This should include a review of recent literature on the subject and relevant research conducted by the investigators (s) named in this proposal. A closing statement should highlight the novel aspect of this proposal in relation to previous efforts] |

**6. Plan of Work**

|  |
| --- |
| [ The work program should describe how the study will be structured to meet each objective. To the extent possible, it should identify major operational phases, relate the phases to time schedules, and describe how the activities will be carried out (special methods, procedures, and experiments to be employed). ] |

**6.1. Methodology**

|  |
| --- |
| [ Research methodology shall be described in sufficient detail to permit evaluation of the probability of success in achieving the objectives.] |

**6.2. Significance of Proposed Work**

|  |
| --- |
| [ Outline the contribution this project can be expected to make to the applicant’s field of study, development of university research capacity, outreach, and researcher competencies] |

**6.3. Development of a Line Research**

|  |
| --- |
| [ Describe how this proposal will allow for the development of a long-term research line at GJU. How will the equipment purchased, and the data generated be used to leverage externally funded projects in the future? ] |

**6.4. Location and Safety Consideration**

|  |
| --- |
| Researcher(s) should clarify the safety requirements needed for the proposed project as well as the locations of implementations if available.] |

**6.5. Available Resources**

|  |
| --- |
| [ This section should describe the facilities available at German Jordanian University to be utilized in the proposed project.] |

**6.6. Expected Outcomes**

|  |
| --- |
| [ Indicate as specifically as possible what results can reasonably be anticipated from this project.] |

**7. Discuss Any Related Ethical Issues**

|  |
| --- |
| [ Does the project involve using animals, humans, or samples from animals and humans? Does the research involve collecting information of a special nature or implications? Do you need special approvals to obtain samples, or conduct any aspect of the research?] |

**8. Potential Commercialization**

|  |
| --- |
| Click or tap here to enter text. |

**9. Role of Investigator(s)**

|  |  |
| --- | --- |
| **Name of Investigator** | **Area of Contribution** |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |

*\* Attach a brief CV for each investigator.*

**10. Project Schedule**

*Phases of project implementation*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Task** | **From**  **MM/YYYY** | **To**  **MM/YYYY** | **Duration**  **Months** |
| 1 | Click or tap here to enter text. | Enter here | Enter here | Enter here |
| 2 | Click or tap here to enter text. | Enter here | Enter here | Enter here |
| 3 | Click or tap here to enter text. | Enter here | Enter here | Enter here |
| 4 | Click or tap here to enter text. | Enter here | Enter here | Enter here |
| 5 | Click or tap here to enter text. | Enter here | Enter here | Enter here |
| 6 | Click or tap here to enter text. | Enter here | Enter here | Enter here |
| 7 | Click or tap here to enter text. | Enter here | Enter here | Enter here |
| 8 | Click or tap here to enter text. | Enter here | Enter here | Enter here |
| 9 | Click or tap here to enter text. | Enter here | Enter here | Enter here |
| 10 | Click or tap here to enter text. | Enter here | Enter here | Enter here |

**11. Budget**

*Budget should be in Jordanian Dinars (JDs).*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item** | **Budget allocations per 2 months** | | | **Total** | **Priority**  1 = Max  2 = Mod  3 = Min |
| **1-2** | **3-4** | **5-6** |
| **Research Assistant(s)**  [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Equipment**  Equipment | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Software & licenses**  [ Software]  [Licenses] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Testing & Analysis**  [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Consumables**  [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Travel**  [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |
| **Other**  (specify) | [ ] | [ ] | [ ] | [ ] | [ ] |
| Total = | [ ] | [ ] | [ ] | [ ] |  |

**Appendix A**

**Department/School Research Committee Evaluation and Recommendation**

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|  |  |  |  |
| --- | --- | --- | --- |
|  | **Excellent** | **Acceptable** | **Poor** |
| **Research methodology** |  |  |  |
| **Research objectives** |  |  |  |
| **Research originality** |  |  |  |
| **Research contribution** |  |  |  |
| **Research applicability and relevance** |  |  |  |
| **Potential for future external funding** |  |  |  |
| **Overall evaluation** |  |  |  |
| **Chairman of Department/School Research Committee** |  |  |  |
| **Date** |  |  |  |
| **Signature** |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Recommendation of Department Council** | **Approve** | **Disapprove** |
| **Head of the Department** |  | |
| **Decision number** |  | |
| **Signature and Date** |  | |

|  |  |  |
| --- | --- | --- |
| **Recommendation of School Council** | **Approve** | **Disapprove** |
| **Dean of the School** |  | |
| **Decision number** |  | |
| **Signature and Date** |  | |

**Appendix B**

**University Research Council Recommendation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Approve** |  | **Approved Funding** |  | **JDs** |
|  |  |  | |  | |
|  | **Disapprove** |  | |  | |
|  |  |  | |  | |
|  | **Postpone** |  | |  | |
|  |  |  | | | |
|  | **Direct to** |  | | | |
|  |  |  | | | |

**Approved Budget**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Budget allocations per 2 months** | | | **Total** |
| **1-2** | **3-4** | **5-6** |
| **Research Assistant(s)** |  |  |  |  |
| **Equipment /Testing & Analysis /Consumables /Software** |  |  |  |  |
| **Travel** |  |  |  |  |
| **Other (*specify*)** |  |  |  |  |
| **Total** = |  |  |  |  |

|  |  |
| --- | --- |
| **Dean of Scientific Research** |  |
| **Date** |  |
| **Signature** |  |